

# Lesson 1







## Where We're Going

By the end of the lesson, we will: identify reasons to praise God's rule over all the earth; be filled with joy that God rules over all the earth; and praise God for His sustaining leadership.



## Not My Idol

**J**on had always thought it was weird that people seemed to love Chief Rich's music. He was a proud drug dealer, talked about shooting poor people, and using violence to keep women "in check." But all that people seemed to talk about were the beats of his songs even as they sang along to his every word whenever the songs came on. Jon couldn't stand them. He saw how young kids in his neighborhood would fight and talk about stealing from each other while claiming inspiration from Chief Rich. Chief Rich always referred to himself as the hood god, and that just didn't sit right with Jon.

One day Jon went to his neighborhood festival to see one of his favorite artists Blue. Blue was a phenomenal guitarist and sang soulful music that had deep gospel influences. As he walked toward the stage he couldn't help but be shocked. Before Blue's performance, there was a special guest performance by none other than Chief Rich. He watched as people in the crowd started shaking and singing along to the violent lyrics.

Jon was sick. This was demonic. The same people who were celebrating Chief Rich's appearance were being held in poverty and perpetuating injustice because of mindsets like the ones he spoke about. He decided he would leave and see Blue another time when there weren't any special guests.



## Real Talk

1. What was Jon upset about?
2. Have you ever felt uncomfortable with friends or people praising artists or celebrities who were popular but promoted things that were negative?
3. How do you feel when you encounter people celebrating wickedness?



## The Players

**Kings.** From the earliest days of written history in the Ancient Near East, people were mostly organized under kings. The first monarchies arose from city-states. Rural living did not need the rules, regulations, or organization that cities required, so monarchies first began in urban areas.

Israel was slower in adopting a monarchy because it began as a group of mostly rural clans. But from as early as Genesis 17:6, God promised Abram he would become the father of kings, and so it was assumed Israel would be ruled by kings. The major problem that Israel had, when they first asked Samuel for a king like all the other nations, was that they were breaking off the covenant relationship with God as their King (1 Samuel 8:4-8). They did not trust Him to lead them and protect them, and they desired leaders just like the nations around them.

**Christ, the King.** When God chose David to be the king of Israel, the people had a charismatic leader, a great military man, and a man after God's own heart (1 Samuel 16:12-13; 2 Samuel 5:1-5; Acts 13:22). And it was through the line of David that our Lord and Savior, Christ our King came. The Old Testament made it very clear that this King would be called "Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace" (Isaiah 9:6). Jesus Christ fulfilled the Old Testament prophecies of God as King.

Jesus announced that with His coming, His kingship began (Luke 17:21). At this time, He is King in the hearts of those who follow Him. He is also ruling over the physical world, which He created and sustains (John 1:3). But in the future, everyone everywhere will see Jesus as the King and all things will come under His rule (Revelation 11:15).



## Backstage

When the Israelites settled in the Promised Land, they were surrounded by idol-worshipping nations and living among people who had numerous gods. The Gentile nations thought of their gods as ruling over the areas in which they lived. This idea often filled the hearts of the Israelites, and they began worshiping the gods they found in their land. The Canaanites had gods of fertility (Baal and Asherah) that the Israelites thought would help them in their farming. The people worshiped the gods of fertility in many decadent ways, such as in religious prostitution.



## Make It Stick

“Sing praises to God, sing praises; sing praises to our King, sing praises! For God is the King over all the earth. Praise him with a psalm” (Psalm 47:6–7, NLT).



## The Word (NLT)

**Psalm 47:1** Come, everyone! Clap your hands! Shout to God with joyful praise!

**2** For the LORD Most High is awesome. He is the great King of all the earth.

**3** He subdues the nations before us, putting our enemies beneath our feet.

**4** He chose the Promised Land as our inheritance, the proud possession of Jacob’s descendants, whom he loves.

**5** God has ascended with a mighty shout. The LORD has ascended with trumpets blaring.

**6** Sing praises to God, sing praises; sing praises to our King, sing praises!

**7** For God is the King over all the earth. Praise him with a psalm.

**8** God reigns above the nations, sitting on his holy throne.

**9** The rulers of the world have gathered together with the people of the God of Abraham. For all the kings of the earth belong to God. He is highly honored everywhere.

The Moabites, who were descendants of Lot and lived just to the southeast of Israel, worshiped Chemosh, a god who demanded child sacrifice. We even read that King Ahaz, a descendant of King David, burned his own children as sacrifices to foreign gods (2 Chronicles 28:1–3). Molech, the god of the Ammonites, was also worshiped with human sacrifice. No wonder God detested these religions!



## Combing Through

### 1. God Is King Over All the Earth (Psalm 47:1–4)

This psalm presents the coronation of our God, the King over all. No wonder everyone everywhere is commanded to clap! This psalm was composed during the period when Israel had kings, but always needed to be reminded that the Almighty God was their King.

The sons of Korah (temple assistants) wrote Psalm 47 for a Jewish religious festival, probably for the Feast of Tabernacles, in which Jews fashioned structures of branches and lived in them for one week, once a year, to commemorate the 40 years they lived in tents in the wilderness. First Kings 8:2 reveals that when the temple was inaugurated, Solomon led the people in celebrating the Feast of Tabernacles. According to *Oxford Universal Dictionary*, a “tabernacle” is a temporary dwelling place made of canvas, branches, or boards. It is a hut, a tent, or a booth. During the wilderness years, God dwelt with His people in a tent called the Tabernacle.

Perhaps Solomon was reminding the people that when they lived in tents in the wilderness, so did their God. But now that they lived in the Promised Land in houses of mud, brick, and stone, the temple was to be a permanent facility for His presence. And as Solomon dedicated the brand new temple to the Lord, He saw God symbolically living in the temple. However, as the King of all nations, God is enthroned in heaven above. We read these words in Solomon’s prayer of dedication for the temple: “Behold, the heaven and heaven of heavens cannot contain thee” (1 Kings 8:27). Even Solomon’s beautiful temple was not the throne of God; heaven itself is not big enough to contain Him.

All of God’s people worship the Lord Most High, who is the King over all the nations; but Psalm 47:3–4 reminds us that He chose the children of Israel specifically. God was the one who empowered them to subdue the nations in Canaan and around them. He gave them an inheritance, that is, the Promised Land. And He took great pride in them and loved them.

But when we look back at verse 1, we see the anticipation of the evangelization of every nation, which is happening right now. Imagine the day when we will all be praising our God together!

### 2. God Has Ascended (vv. 5–6)

Verses 5 and 6 are the center of this psalm, which was composed as a liturgical procession. When Solomon dedicated the temple, the Ark of the Covenant was solemnly carried on the proscribed poles to bring it to the temple. The ark symbolized God’s throne and the temple as His heavenly palace, so it is not hard to imagine that this psalm was used or composed for this occasion. Other processions portrayed in the book of Psalms are meant to be sung as the pilgrims made their way toward the temple in Jerusalem to celebrate the special festivals.

However, many Christians today like to read Psalm 47 on Ascension Sunday, the day that commemorates the day that Christ ascended from earth back to heaven. Angels sang songs of praise when our Savior came to earth as a baby. Surely the whole heavenly host welcomed Him back with shouts of joy, sounds of trumpets, and songs of heavenly praise.

In verse 6, we are commanded four times to sing praises to our King. This is more than the enthusiastic, raucous praise of verse 1. This is the more formal singing of praise. Now we are commanded to make beautiful music to our King.

### 3. God Is Reigning Over All the Earth (vv. 7–9)

These verses portray the grand finale of history. God is now sitting upon His throne, King over all the earth. Once more we are commanded to sing praises to Him.

This is a missionary psalm. It views the day when God’s plan for all people is finally accomplished. God is the King over all the earth. This reminds us of Isaiah 52:7, NIV, which commissions us as missionaries, “How beautiful on the mountains are the feet of those who bring good news, . . . who proclaim salvation, who say to Zion, ‘Your God reigns!’” We have an important part in the installation of our God as King over all the earth. Our job is to bring the Good News of salvation to people all over the earth.



Psalm 46:10 tells us that God will be exalted among people all over the earth. The book of Revelation speaks over and over again about the Lord Jesus sitting upon the throne. Angels encircle His throne

and sing, “Worthy is the Lamb, who was slain, to receive power and wealth and wisdom and strength and honor and glory and praise!” (5:12).



## Diving Deeper Quiz

1. Name some audible ways of praising God, our King (Psalm 47:1, 6–7).
2. Name some reasons for praising God (vv. 2–4, 7–9).



## Next Steps

Today, God wants to be King of our lives. What are some areas of your life you need to more fully turn over to Him? Consider what

those areas might be and how you can let God lead you in those ways this week.



## Say Word?

Asherah. ASH-uh-ruh.  
Baal. BAY-uhl.  
Canaanite. KAY-nuh-night.

# SWAG

(Spiritual Wisdom and Guidance)

“A man who wants to lead the orchestra must turn his back on the crowd.”—Max Lucado





## Lesson 2







## Where We're Going

By the end of the lesson, we will: identify wisdom both in the context of Proverbs and in terms of its practical application to our own lives; compare and contrast knowledge and wisdom; and list some benefits of wisdom, feel a desire to gain godly wisdom and decide to seek God's wisdom in our own lives.



## Priceless Wisdom

**K**ris was facing one of the most difficult decisions of her life. She had been asked to testify about her experience as a Black student with her college student climate committee. She knew that Black students were frequently treated differently than their peers. She had a professor who told her she received a B instead of an A on an exam because "people from her background didn't usually do well" in that class. She had seen white classmates hanging nooses and confederate flags from their dorm doors only to have campus police find no evidence of wrongdoing the next day. She had seen too many microaggressions to count interacting with staff in the financial aid office, student center, and class. But she didn't like to be in the spotlight. She didn't want to be called an angry black woman. She was a senior and she just wanted to graduate. She asked friends what to do and the opinions ranged from "call out the whole administration for their racism" to "keep your head down and get your degree before you say anything." Her uncle was worried about retaliation from other students or professors. She decided she would pray and fast to seek God's wisdom on what to share and how to share it.



## Real Talk

1. What was Kris's dilemma?
2. How do you deal with injustice when it comes through microaggressions or other subtle forms?
3. Why is it important to advocate for change even if you may not see the impact on you directly?
4. What does it mean to be wise when advocating for others?



## The Players

**Solomon.** Authorship of the book of Proverbs is attributed to Solomon in 1:1; 10:1; and 25:1. However, several sections are attributed to other authors (see 22:17 24:34; 30:1 31:31). Along with Job and Ecclesiastes, Proverbs is known as Israel's wisdom literature.

In biblical times, Israel's leadership consisted of three different groups of leaders: the prophets, the priests, and the wise men. The wise men were a distinct class, probably associated with the scribes. The wise men were often involved in the politics and moral issues of the day and were usually skilled writers. Many of them were probably government officials. Generally, the wise men were far less prominent and authoritative than the other leaders. Earnest seekers of life's lessons, they drew informal disciples from the common people. The wise man often dispensed his wisdom both in a public forum and to those who sought him out privately.

In the Old Testament, the first person who was called "wise" was a woman from Tekoa (2 Samuel 14:1–20). Another wise woman is mentioned in 2 Samuel 20:14–22. Job was discussed as a wise man from this period (Job 29:7–25). And Solomon, of course, is the quintessential wise man of the Bible. But there were many other wise men and women who are unnamed in the Bible.

The teaching of the wise men (or women) was often done in public places (see Proverbs 1:20–21), such as the town gate. Later, formal schools were formed where pupils would gather as the wise man shared his wisdom. These teachings were often prefaced with "my son," directing the words of wisdom to any individual who would take heed. The wise men employed imagery, allegory, personification, and even riddles and fables to direct their listeners toward wisdom.



## Backstage

The word "wisdom" generally connotes such ideas as skill, experience, knowledge, or good judgment. The Hebrew word used in Proverbs for wisdom is *chokmah* (khok-maw'), meaning "wisdom," "experience," or "shrewdness." This word can refer to technical skills or special abilities, but *chokmah* is also the knowledge and ability to make the right choices at the opportune time. This kind of wisdom, based upon the fear of the Lord (Proverbs 1:7), is the type of wisdom believers should desire.

Throughout the Old Testament and specifically in the book of Proverbs, wisdom is connected to such words as "commands," "precepts," and "laws." In the New Testament, we realize that Jesus has become the fulfillment of all wisdom. As believers today, we understand that "keeping the commandments" or "obeying the law" is accomplished through a personal relationship with Jesus Christ. Following a list of rules will never draw us into the place where we can find the hidden treasures of wisdom.





## Make It Stick

“Joyful is the person who finds wisdom, the one who gains understanding” (Proverbs 3:13, NLT).



## The Word (NLT)

**Proverbs 2:1** My child, listen to what I say, and treasure my commands.

**2** Tune your ears to wisdom, and concentrate on understanding.

**3** Cry out for insight, and ask for understanding.

**4** Search for them as you would for silver; seek them like hidden treasures.

**5** Then you will understand what it means to fear the LORD, and you will gain knowledge of God.

**3:1** My child, never forget the things I have taught you. Store my commands in your heart.

**2** If you do this, you will live many years, and your life will be satisfying.

**3** Never let loyalty and kindness leave you! Tie them around your neck as a reminder. Write them deep within your heart.

**4** Then you will find favor with both God and people, and you will earn a good reputation.

**5** Trust in the LORD with all your heart; do not depend on your own understanding.

**6** Seek his will in all you do, and he will show you which path to take.

**3:13** Joyful is the person who finds wisdom, the one who gains understanding.

**14** For wisdom is more profitable than silver, and her wages are better than gold.

**15** Wisdom is more precious than rubies; nothing you desire can compare with her.

**16** She offers you long life in her right hand, and riches and honor in her left.

**17** She will guide you down delightful paths; all her ways are satisfying.

**18** Wisdom is a tree of life to those who embrace her; happy are those who hold her tightly.

We have to be able to see further than that. As we focus our eyes on Jesus, He begins to mold us into His image. The wisdom that flows from Him becomes a way of life, a fiber of our very being as believers. We are then able to go forth as workers in the harvest, as builders of God's kingdom. We seek after wisdom so that we may be servants.

As we seek to know the God of wisdom, more of His characteristics will blossom within us. Proverbs 3:3 mentions mercy and truth. Along with the wisdom of God comes the knowledge of how to respond in every area of our lives, including our relationships with others. If we approached every person with mercy and truth, conducting ourselves with wisdom, we would be getting closer to the way Jesus lived. In fact, verse 4 says that if we will do so, we will find favor with God and man. The rewards of wisdom may not be minutely predictable, but they are worth searching for.

In verses 5 and 6, we find a summation of all that the writer of Proverbs has discussed so far: Trust in the Lord because He is able to care for you. In other words, God is sovereign. We must acknowledge Him in every area of our lives at all times. Though we seek His wisdom, He is the One who enables us to apply it. He is the One who gives us life and directs our steps.

Verse 5 says that we must trust in the Lord with “all” of our heart. In verse 6, the emphasis is on “all” once again: “In all thy ways acknowledge him.” God desires complete obedience and surrender. But acknowledging God and accepting His direction in one's life requires humility. Humans have a tendency to think more highly of themselves than they should. As we search for and gain the wisdom of God, we must not become “wise in our own eyes” (v. 7). When we choose to go our own way, we work against God, accomplishing His will in our lives. But when we trust Him completely, He directs our paths according to His perfect plan.

How can we approach Proverbs with the light we have as New Testament believers? Here's the gist of it: We cannot have true wisdom without knowing the Wisdom-Giver. In 1 Corinthians 1:30, the apostle Paul says that Jesus “is made unto us wisdom, and righteousness, and sanctification, and redemption.” Jesus is wisdom! When we pray for wisdom, we are praying to know Jesus better! What a concept! He is all in all. Only in Him will we find what we need to live a victorious, vibrant Christian life. In Him “are hid all the treasures of wisdom and knowledge” (Colossians 2:3).



## Combing Through

### 1. Wisdom: What Is It? (Proverbs 2:1–5)

Godly wisdom is the ability to apply God's Word and His will to everyday situations. Wisdom is not gained by attending seminars, reading books, or taking college courses. So how do we gain wisdom? Wisdom comes from a daily, consistent, purposeful application of God's Word to everyday circumstances.

Wisdom also comes from experiencing life, with all its joys and sorrows. Many believers and unbelievers have the kind of wisdom gained from trial and error (i.e., a “learn-from-your-mistakes” kind of wisdom). But godly wisdom is a direct byproduct of walking in the Spirit. This wisdom for living is bestowed upon us as a gift from God (see Proverbs 2:6; James 1:5).

There are, however, some prerequisites to receiving wisdom. We must first desire wisdom. Small children will often plug their ears in order to block out something they do not want to hear. Sometimes, Christians, too, will childishly close their minds and their spirits to the Holy Spirit, not wanting to receive wisdom. But Proverbs 2:1 says, “If thou wilt receive my words” and thereby implies that a teachable spirit is necessary if a person is to receive wisdom.

When we have received wisdom, we are told to “hide” it in our heart (2:1; Psalm 119:11). The Hebrew word used here for “hide” is *tsaphan* (tsaw-fan'), which means to treasure or store up. Many people today are focused on accumulating wealth; therefore, making more money and obtaining more “stuff” is a driving compulsion. Some will spend every waking moment and every available cent in search of more. Yet, as believers, we are exhorted to expend our time and resources to gain the riches of wisdom.

Verse 3 instructs us to cry out for knowledge and understanding! Pray for wisdom. Call out to God for His will in every situation. Be diligent in searching the Scriptures. That's the second prerequisite for gaining godly wisdom: We must be willing to do what it takes to acquire wisdom. It will take time to search God's Word. It will take time and perseverance to pray for godly wisdom. It will take a quiet heart to hear the voice of the Spirit. But in order to gain the treasure, we must be willing to dig (v. 4).

When we do find wisdom, we find God (v. 5). We begin to understand His nature. We stand in awe of who He is. We have found the treasure. The advantages of wisdom are numerous: deliverance from evil men (2:12), blessings (v. 21), divine guidance (3:6), happiness (v. 13), long life (v. 16), riches and honor (v. 16). The list could go on and on. But the overarching prerequisite to and reward for gaining wisdom is a burning desire to know God.

### 2. Wisdom: Why Do We Need It? (3:1–6)

Proverbs 3:1 instructs us not to forget God's law. Practically speaking, this means we must keep our focus on God. The treasures of God are not attained by lackluster performance. Believers must be diligent in seeking, reading, and meditating on God's Word; spending time in prayer; and heeding the Spirit. Does this guarantee we will have a long, peaceful life? Proverbs 3:2 seems to intimate that it does. Generally, of course, one can expect to reap the benefits of living a wise and prudent life. But we can't make it into a linear equation because life does not work that way. We can all think of examples to illustrate the inequity and disappointments of life.

So, what is the point of gaining wisdom? As with all spiritual issues, it is a matter of the heart. If our only motive for achieving wisdom is to obtain the “perks,” then we're headed for disillusionment.



### 3. Wisdom: What Are Its Rewards? (vv. 13–18)

The word “happy” is used at the beginning and end of this passage. These verses describe the true joy of someone who has learned the secret of godly wisdom: complete dependence upon God. To rest upon God’s Word in the time of crisis, to know the Savior intimately, and to possess inner peace throughout life’s trials is truly more valuable than silver or priceless gems.

The benefits gained from this kind of wisdom are worth more than what could be gained from silver or gold (v. 14). This verse is not to be looked at in a materialistic sense, but in a spiritual sense. God’s will is for every believer to grow in the knowledge of Him (2 Peter 3:18). We are to be consciously striving for the kind of wisdom that affects change and growth within ourselves and others. This wisdom brings joy that transcends the happiness attained by wealth or any other earthly pleasure. In fact, verse 15 says that nothing we could desire compares with wisdom. That’s quite a statement! But even Job, one of the venerable “wise men”

of the Bible, affirms that wisdom is far more precious than gold or silver, coral or pearls, rubies or sapphires or onyx (Job 28:1–28). Nothing else in this world can compare to personally knowing the sovereign God. The person who pursues this relationship gains peace (v. 17) and happiness (v. 18).

Wisdom is personified in verses 15–18, depicted as a woman holding the treasures of wisdom in her hands. In her right hand she holds life, and in her left hand are riches and honor (v. 16). Verse 17 says, “Her ways are ways of pleasantness.” The word “ways” in Hebrew is *de-rek* (deh’-rek), meaning “course of life” or “mode of action.” In other words, the person who gains wisdom will enjoy the peace and “pleasantness” of knowing God as a way of life. This daily and lifelong pleasure far outweighs the pleasures or treasures of this world.

Godly wisdom is a “tree of life” to the believer (v. 18). If we feed from this tree, we will gain abundant life. We will find wisdom’s treasure—a deep and abiding relationship with the Wisdom Giver, God Himself.



## Diving Deeper Quiz

1. What is one of the prerequisites for gaining wisdom (Proverbs 2:2)?
2. What else will we find when we find wisdom (v. 5)?
3. What are some of the benefits of wisdom (3:2, 13, 17-18)?
4. Why is it important for believers to rely on God’s wisdom (vv. 5-6)?



## Next Steps

Plan some quiet time this week to begin your search for godly wisdom. Identify situations or areas in your life where you need wisdom. Ask God for specific wisdom for those scenarios.



## Say Word?

Proverb. Prah-vurb.

**SWAG**  
(Spiritual Wisdom and Guidance)

Patience is the companion of wisdom. —Saint Augustine

